

STATE OF CALIFORNIA  
DEPARTMENT OF PARKS AND RECREATION  
GOLD FIELDS DISTRICT  
FOLSOM SECTOR

**ORDER NO. 690-021-2025**

June 19, 2025

**Temporary Fire Restriction  
Peninsula Campground and Day Use Areas**

Due to dry conditions, remote terrain characteristics and increasing fire danger, the following are prohibited Peninsula Campground and Day Use areas from June 20, 2025 until rescinded:

1. All campfires
2. Portable cooking devices fueled by wood or charcoal
3. Liquid fuel torches (commonly referred to as "Tiki Torches")

This order is for the protection of public health and safety at Folsom Lake State Recreation Area. This order is in effect until further notice.

**Exceptions:**

1. Registered campers are permitted to use portable cooking devices and lanterns fueled by gas, jellied petroleum, or pressurized liquid fuel in designated campsites.
2. The use of portable, wood-less, propane fueled campfires which can be turned off with the use of a knob or similar valve, is permitted in a legally occupied campsite, provided that no burning embers or other debris can escape the flame.
3. Firefighters, employees, officers, contractors or permittees of the Department of Parks and Recreation or U.S. Bureau of Reclamation carrying out approved fire suppression or resource management activities.

Exceptions to this order may only be granted in writing by the Gold Fields District Superintendent at 7755 Folsom-Auburn Road, Folsom, CA 95630.

Nothing herein shall be construed in derogation of other provisions of law.



**Mike Howard on behalf of,  
Steve Hilton  
District Superintendent**

**DECLARATION OF POSTING**

District Superintendent's **Order Number 690-021-2025**

Effective June 20, 2025

**Temporary Fire Restriction  
Peninsula Campground and Day Use Areas**

I hereby certify that on this date, in compliance with California Code of Regulation, Section 4301(i), *Posting*, copies of this order were posted at the Gold Fields District Office, the Northern Division Chief's Office Sacramento, California and at locations convenient to the public within Folsom Sector Units, Gold Fields District.

I declare under penalty of perjury that the foregoing is true and correct.

**Signed:**



6.19.2025

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**Mike Howard**  
**Folsom Lake Sector Superintendent**  
**on behalf of,**

**Date**

**Steve Hilton**  
**District Superintendent**